

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: PHARMACY

## Submitted Institute Data for NIRF'2025'

Institute Name: MGM College of Nursing and Pharmamedical [IR-P-S-19026]

### Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 60      | 60      | 60      | 60      | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)]     | 338                  | 338                    | 676            | 676                                    | 0                                       | 0   | 13  | 270   | 283  | 0   | 0  | 0  |

### Placement & Higher Studies

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2018-19       | 60  | 60  | 2019-20       | 0  | 2021-22       | 60  | 59                     | 50000(Fifty Thousand)                            | 0   |
| 2019-20       | 60  | 60  | 2020-21       | 0  | 2022-23       | 60  | 52                     | 50000(Fifty Thousand)                            | 0   |
| 2020-21       | 60  | 60  | 2021-22       | 0  | 2023-24       | 60  | 40                     | 50000(Fifty Thousand)                            | 0   |

### Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |  |         |                |         |
|--|--|---------|----------------|---------|
|  |  |         | Total Students |         |
| Full Time  |  |         | 0              |         |
| Part Time  |  |         | 0              |         |
| No. of Ph.D students graduated (including Integrated Ph.D)   |  |         |                |         |
|  |  | 2023-24 | 2022-23        | 2021-22 |
| Full Time  |  | 0       | 0              | 0       |
| Part Time  |  | 0       | 0              | 0       |

### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year   | 2023-24   | 2022-23  | 2021-22   |
|---|---|--|---|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount   |
| <b>Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)</b> |   |  |   |
| Library   | 810137 (Eight Lakh Ten Thousand one hundred and thirty seven)     | 971049 (Nine Lakh Seventy one Thousand forty nine)                     | 677920 (Six Lakh seven Thousand nine hundred and twenty)    |
| New Equipment for Laboratories  | 654551 (Six Lakh fifty four Thousand five hundred and fifty one)  | 674458 (Six Lakh seventy four Thousand four hundred and fifty eighty ) | 648570 (Six Lakh forty eight Thousand five hundred seventy) |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)                | 139820 (one lakh thirty nine thousand eighty hundred twenty only) | 376520 (Three Lakh seventy six Thousand five hundred and twenty)       | 235000 (Two Lakh twenty five Thousand )                     |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year   | 2023-24   | 2022-23  | 2021-22   |
|---|---|--|---|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount   |
| <b>Annual Operational Expenditure</b>   |   |  |   |
| Salaries (Teaching and Non Teaching staff)  | 9173398 (Ninety One lakh Seventy Three Thousand Three hundred and ninety eight) | 27472833 (two crore seventy four lakh seventy two thousand eight hundred and thirty three) | 11809407 (one crore Eighteen lakh nine thousand four hundred and seven) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 456960 (Four lakh fifty six thousand nine hundred and sixty)                    | 363630 (three lakh sixty three thousand six hundred and thirty)                            | 129670 (one lakh Five thousand three hundred and thirty)                |
| Seminars/Conferences/Workshops  | 220300 (Two lakh twenty thousand and three hundred)                             | 1330620 (Thirteen lakh thirty thousand six hundred and twenty)                             | 105330 (One lakh Fifty Three thousand and thirty)                       |

**IPR**

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

**Sponsored Research Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**PCS Facilities: Facilities of physically challenged students**

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 60% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 60% of the buildings |

**Faculty Details**

| Srno | Name                  | Age | Designation                                   | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-----------------------|-----|---|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | Dr Archana            | 39  | Dean / Principal / Director / Vice Chancellor | Female | Ph.D          | 179                    | Yes                                 | 23-01-2023   | --           | Regular          |
| 2    | DR PANKAJ KUMAR       | 27  | Assistant Professor                           | Male   | Ph.D          | 12                     | Yes                                 | 06-02-2024   | --           | Regular          |
| 3    | DR DESH DEEPAK        | 27  | Assistant Professor                           | Male   | Ph.D          | 49                     | Yes                                 | 21-12-2021   | --           | Regular          |
| 4    | DR AASTHA             | 37  | Assistant Professor                           | Female | Ph.D          | 120                    | Yes                                 | 06-01-2024   | --           | Regular          |
| 5    | SHWELANA BANDYOPDHYAY | 26  | Assistant Professor                           | Female | M. Pharm      | 31                     | Yes                                 | 21-12-2021   | --           | Regular          |
| 6    | DEVAKINI DASGUPTA     | 26  | Assistant Professor                           | Female | M. Pharm      | 31                     | Yes                                 | 21-12-2021   | --           | Regular          |
| 7    | SWEETY GUPTA          | 31  | Assistant Professor                           | Female | M. Pharm      | 11                     | Yes                                 | 11-09-2023   | --           | Regular          |
| 8    | DR NITISH KUMAR YADAV | 31  | Assistant Professor                           | Male   | M. Pharm      | 30                     | Yes                                 | 03-04-2023   | --           | Regular          |
| 9    | AMRENDRA KUMAR        | 27  | Assistant Professor                           | Male   | M. Pharm      | 5                      | Yes                                 | 10-07-2024   | --           | Regular          |
| 10   | RUPESH KUMAR          | 24  | Assistant Professor                           | Male   | M. Pharm      | 9                      | Yes                                 | 10-10-2023   | --           | Regular          |
| 11   | MAHTAB ALAM           | 37  | Assistant Professor                           | Male   | M. Pharm      | 126                    | Yes                                 | 23-01-2014   | --           | Regular          |
| 12   | NIKESH KUMAR          | 41  | Assistant Professor                           | Male   | M. Pharm      | 165                    | Yes                                 | 16-01-2024   | --           | Regular          |
| 13   | PAWAN MALHOTRA        | 29  | Assistant Professor                           | Male   | M. Pharm      | 72                     | Yes                                 | 03-01-2024   | --           | Regular          |